

# United States Environmental Protection Agency Office of Environmental Measurement & Evaluation 11 Technology Drive North Chelmsford, MA 01863-2431

#### Laboratory Results

September 21, 2017

Danielle Gaito - Mail Code OEP06-4 Evan Lewis - Mail Code OEP06-1 US EPA New England R1

Project No: 17090014

Project: Merrymeeting River - New Durham, NH

Analysis: Ortho Phosphate in Water as P

EPA Chemist: Inna Germansderfer

Date Samples Received by the Laboratory: 09/12/2017

#### Analytical Procedure:

All samples were received and logged in by the laboratory according to the USEPA New England Laboratory SOP for Sample Log-in.

Sample preparation and analysis was done following the EPA Region I SOP, EIASOP-INGTP11.

The SOP is based on the Lachat Method 10-115-01-1-B and EPA method 365.1 "Determination of Phosphorous by Semi-Automated Colorimetry", Revision 2.0, August 1993.

Samples were analyzed on a Lachat Automated Ion Analyzer.

Results relate only to the items tested or to the samples as received by the Laboratory. This analytical report shall not be reproduced except in full, without written approval of the laboratory.

Data were reviewed in accordance with the internal verification procedures described in the EPA New England Quality Manual for NERL.

If you have any questions please call me at 617-918-8340.

Sincerely,

Qualifiers: Page 2 of 6

- **RL** = Reporting limit
- **ND** = Not Detected above Reporting limit
- **NA** = Not Applicable due to high sample dilutions or sample interferences
- **NC** = Not calculated since analyte concentration is ND.
- J = Estimated value
- **J1** = Estimated value due to MS recovery outside acceptance criteria
- **J2** = Estimated value due to LFB result outside acceptance criteria
- **J3** = Estimated value due to RPD result outside acceptance criteria
- **J4** = Estimated value due to LCS result outside acceptance criteria
- $\mathbf{E}$  = Estimated value exceeds the calibration range
- L = Estimated value is below the calibration range
- **B** = Analyte is associated with the lab blank or trip blank contamination. Values are qualified when the observed concentration of the contamination in the sample extract is less than 10 times the concentration in the blank.
- ${f R}={
  m No}$  recovery was calculated since the analyte concentration is greater than four times the spike level.
- ${f P}={f The}$  confirmation value exceeded 35% difference and is less than 100%. The lower value is reported.
- C =The identification has been confirmed by GC/MS.
- $\mathbf{A}$  = Suspected Aldol condensation product.
- N =Tentatively identified compound.

#### US ENVIRONMENTAL PROTECTION AGENCY NEW ENGLAND LABORATORY

## Merrymeeting River - New Durham, NH

#### Ortho Phosphate in Water as P

Matrix: Water

| Sample Number      | Lab ID  | Collected        | Analysis        | Concentration ug/L | RL<br>ug/L | Qualifier |
|--------------------|---------|------------------|-----------------|--------------------|------------|-----------|
| MM01<br>Comments:  | AB70033 | 09/12/2017 10:41 | 09/13/2017 9:40 | ND                 | 5          |           |
| PM01<br>Comments:  | AB70034 | 09/12/2017 10:55 | 09/13/2017 9:42 | 16                 | 5          |           |
| PM02<br>Comments:  | AB70035 | 09/12/2017 11:06 | 09/13/2017 9:46 | 23                 | 5          |           |
| MM02<br>Comments:  | AB70036 | 09/12/2017 11:24 | 09/13/2017 9:47 | ND                 | 5          |           |
| MM03<br>Comments:  | AB70037 | 09/12/2017 11:37 | 09/13/2017 9:48 | ND                 | 5          |           |
| DUP04<br>Comments: | AB70038 | 09/12/2017 11:39 | 09/13/2017 9:54 | ND                 | 5          |           |
| Blank<br>Comments: |         |                  | 09/13/2017 9:37 | ND                 | 5          |           |

#### US ENVIRONMENTAL PROTECTION AGENCY NEW ENGLAND LABORATORY

## **Merrymeeting River - New Durham, NH**

## MATRIX SPIKE (MS) Results

|           |                               | SPIKE | SAMPLE        | MS            | MS   | QC       |
|-----------|-------------------------------|-------|---------------|---------------|------|----------|
|           |                               | ADDED | CONCENTRATION | CONCENTRATION | %    | LIMITS   |
| SAMPLE ID | PARAMETER                     | ug/L  | ug/L          | ug/L          | REC  | (% REC)  |
| AB70034   | Ortho Phosphate in Water as P | 97.8  | 16            | 112           | 98.2 | 85 - 115 |

Comments:

## MATRIX SPIKE DUPE (MSD) RESULTS

| SAMPLE ID | PARAMETER                     | MSD<br>SPIKE<br>ADDED | MSD<br>CONCENTRATION<br>ug/L | MSD<br>%<br>REC | RPD<br>% | QC<br>LIMITS<br>RPD |
|-----------|-------------------------------|-----------------------|------------------------------|-----------------|----------|---------------------|
| AB70034   | Ortho Phosphate in Water as P | 97.8                  | 111                          | 97.1            | 1        | 20                  |

Comments:

## **Laboratory Duplicate Results**

| a         |                               | SAMPLE<br>RESULT | SAMPLE DUP<br>RESULT | PRECISION<br>RPD | QC<br>LIMITS |
|-----------|-------------------------------|------------------|----------------------|------------------|--------------|
| SAMPLE ID | PARAMETER                     | ug/L             | ug/L                 | %                | (%RPD)       |
| AB70034   | Ortho Phosphate in Water as P | 16               | 17                   | 6.06             | 20           |

#### US ENVIRONMENTAL PROTECTION AGENCY NEW ENGLAND LABORATORY

## **Merrymeeting River - New Durham, NH**

# Laboratory Fortified Blank (LFB) Results

| PARAMETER                     | LFB AMOUNT | LFB    | LFB      | QC       |
|-------------------------------|------------|--------|----------|----------|
|                               | SPIKED     | RESULT | RECOVERY | LIMITS   |
|                               | ug/L       | ug/L   | %        | %        |
| Ortho Phosphate in Water as P | 97.8       | 95.9   | 98.1     | 90 - 110 |

Samples in Batch: AB70033, AB70034, AB70035, AB70036, AB70037, AB70038

## **CHAIN OF CUSTODY RECORD**

| PROJ. I   | NO.                                   | PROJEC     | TNA                       | ME   |   |                         |                                   |      |  | /                        | 7                                      | 7                                      | 7   | ////     | /                                       |                          |
|---|---------------------------------------|------------|---------------------------|--|---|-------------------------|-----------------------------------|------|--|--------------------------|--|--|-----|----------|---|--------------------------|
| 170900  | 14.                                   | Mer        | ryr                       | nee  | iting Riv                               | er                      | NO.                               |      |  | . /                      |  |  | /.  | /2/5/    |   |                          |
| SAMPLER   | RS: (Sign                             | ature)     | -                         |  |   |                         | OF                                |      | /  | / /                      | / 5 <sup>3</sup> /                     | / /                                    | / / |          |   |                          |
| A flory   |                                       |            | CON-                      |  |   | 1 5                     | \$/_                              | /5   | 5/0  |                          |  | REMARKS                                |     |          |   |                          |
| STA, NO.  | DATE                                  | TIME       | COMP.                     | GRAB   | STATIC                                  | N LOCATION              | TAINERS                           |      | 3/0  | 5/                       | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |     | <i>]</i> |   |                          |
| MMO1  | 9/12/17                               | 10:41      |                           | /  |   |                         | 2                                 | V    | 1  |                          |  | . î                                    | 1   |          |   |                          |
| PM01  |                                       | 10:55      |                           | $\checkmark$                                 |   |                         | 2                                 | V    | ۲  | - 0                      | <b>/</b>                               | V                                      | /   |          |   |                          |
| PMO2  |                                       | 11:06      |                           | /  |   |                         | 2                                 | Ü    | -  | _                        | _ c                                    | _ ~                                    | ' ا |          |   |                          |
| MMO2  |                                       | 11:24      |                           | /  |   |                         | 2                                 |      | -  | _                        | Ų                                      | _                                      | رن  |          |   |                          |
| MM03  |                                       | 11:37      |                           | /  |   |                         | 1 2                               | _    | -  | ~                        |  | <u>-</u>                               | V   | · .      |   |                          |
| DUPO9   | 1                                     | 11:39      |                           | V  |   |                         | 1 2                               | ~    |  | ひ                        | - /                                    | ·/                                     | /   |          | *************************************** |                          |
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|   |                                       |            |                           |  | *******************************         |                         |                                   |      |  |                          |  |  |     |          |   |                          |
|   |                                       |            |                           |  |   |                         |                                   |      |  |                          |  |  |     |          |   |                          |
|   |                                       |            |                           |  |   |                         |                                   |      |  |                          |  |  |     |          |   |                          |
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| Relinquish  | ed by: (                              | Signature) | '                         |  | Date / Time                             | Received by: (Signature | )                                 | Reli | nquisi   | ned b                    | y: (Sig                                | natur                                  | e)  | Date     | /Time                                   | Received by: (Signature) |
| 1   | ~ Y'                                  |            |                           | - 4  | 112/17 4:30                             |                         |                                   |      |  |                          |  |  |     |          |   |                          |
| Relinquished by: (Signature) Date / Time Received by: (Signature)                         |                                       | <i>y</i>   | Relinquished by: (Signatu |  |   | natuc                   | e)                                | Date | / Time   | Received by: (Signature) |  |  |     |          |   |                          |
|   |                                       | _          |                           | +  |   |                         |                                   |      |  |                          |  |  |     |          |   |                          |
| Relinquished by: (Signature)  Date / Time (Signature)  Received for Laborator (Signature) |                                       |            |                           | Date / Time   Remarks   (20 20 170900 170900 |   |                         |                                   |      | 17090014 ophos<br>17090014 AMMO<br>17090014 \$TNL<br>17090014 TP |                          |  |  |     |          |   |                          |
| Distribution: Original Accompanies Shipment; Copy to Coordinator Field Fi                 |                                       |            |                           |  |   |                         | <del>Tillianianianiani</del><br>B |      | ر د ے  |                          |  | , ,                                    |     | •        | 17090014 TSS                            |                          |